

I. Festus, the Jews, and Paul 25:1-12

A. Festus is confronted by the Jews (vv. 1-5)

1. The Jews bring charges against Paul (vv. 1-3)

2. The Jews are ordered to appear in Caesarea (vv. 4-5)

B. Paul's defense before Festus (vv.6-12)

1. The Jews' accusations and Paul's defense (vv. 6-8)

(1) He had committed no offense against the Law of the Jews

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- (2) Neither had he desecrated the temple precincts
- (3) Nor was he guilty of treason against Caesar

B. Paul's defense before Festus (vv.6-12)

2. Festus suggests Paul's trial be moved to Jerusalem (v. 9)

3. Paul appeals to Caesar's tribunal in Rome (vv. 10-12)

II. Festus and King Agrippa 25:13-27

A. Festus asks Agrippa's advice on Paul's case (vv. 13-21)

B. Agrippa asks to hear Paul's defense (vv. 22-27)

Applications:

1. Patience is a virtue. God is not slow concerning His promises, but is patient toward you, not wishing for any to perish but for all to come to repentance (2 Peter 3:9). Regard the patience of our Lord to be salvation; just as also our beloved brother Paul, according to the wisdom given him (2 Pet 3:15).

Applications:

- 2. It is far better, if God should will it so, that you *suffer* for doing what is right rather than for doing what is wrong (1Peter 3:17)
- 3. But even if you should *suffer* for the sake of righteousness, you are blessed (1Peter 3:14).

Believe in Me;

Live for Me; and Go

Tell others about Me!"

Tesus (AD 33)