

*Jesus The Giver Of Life*

(John 4:43-54)

**Intro:** Jesus returns to Cana of Galilee, and performs His second miracle in restoring the Royal Official's son. He demonstrates that He is the Lord of life, who gives life to anyone who believes in His name: same theme as Samaritan woman and Nicodemus.

**I. Jesus' Welcome In Cana Of Galilee 4:43-45**

- A. Rejection is centered in Jerusalem—
- B. Reception is centered in Galilee—

**II. Jesus' Work From Cana Of Galilee 4:46-54**

- A. The request of the Royal Official (vv. 46-47)
- B. The rebuke of Jesus (v. 48)
- C. The response of the Royal Official (vv. 49-50)
  - 1. The persistence of the man (v. 49)
  - 2. The promise to the man (v. 50a)
  - 3. The personal faith of the man (v. 50b)
- D. The reactions to the boy's healing (vv. 51-54)
  - 1. The report of the boy's healing (v. 51)
  - 2. The response to the boy's healing (vv. 52-53)
    - a. The Nobleman and his whole household believed
    - b. The people are moving from wonder to worship

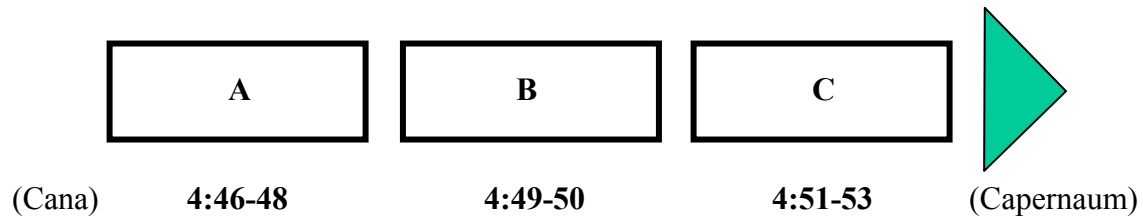


*Jesus Heals the Royal Official's Son*

**III. Interpretation**

- A. This is the second *Sign* that Jesus performed. It is a *Sign* of His Messiahship, demonstrating His deity. The purpose of the miracle in its context was **to bring forth faith in His word**. Faith is trust in God's words and purposes. The man believed Jesus' word. **There is a stress on faith in God's word, and on life being given as a result—Jesus said, "Go your way; your son lives" (v. 50).**
- B. This miracle also shows us: that Jesus does NOT have to be physically present for people to believe His words and receive the gift of eternal life. This is important because Jesus is going to go away. He shows that distance is NOT a barrier to His meeting our needs? **He hears and responds to our prayers.**

#### IV. Progress Of The Royal Official's Faith



- A. Faith in the *Power* of Jesus 4:46-48
- B. Faith in the *Promise* of Jesus 4:49-50
- C. Faith in the *Person* of Jesus 4:51-53

#### V. Applications

1. **Jesus is not just the Creator of life—first miracle of creating wine; He is also the Restorer of life—second miracle of restoring royal official's son to life.**
2. Position does not exempt one from suffering, be it a royal official's son, a pastor, or a believer.
3. Affliction may bring blessing in disguise = salvation of family. What brought about the royal official's contact with Jesus? **Sickness**. What was the result? **Salvation**. God often uses human tragedy to lead people to Himself as the only answer both for physical life and spiritual life.
4. It is faith in the word/person of Christ that leads to eternal life—**Rom. 10:17**—*"So faith comes from hearing, and hearing by the word of Christ."*
5. Sometimes God works in the immaturity of our faith to bring us to a more complete faith. Maybe it is not complete—saving faith. Another example is Cornelius, who was a God-fearer. He had faith, but he didn't have saving faith in the person of Jesus, until after Peter spoke the word to him, and he was saved (Acts 10:23-48).
6. Faith in God's word is preferred over faith in God's wonders. While all of life is filled with miracles, believing in the Word of Christ is the key to eternal life.
7. Miracle dependent faith is condemned by Jesus as shallow and not always genuine. It usually places the focus on a person, rather than on the Savior. Jesus said, **"An evil and adulterous generation craves for a sign; and yet no sign shall be given to it but the sign of Jonah the prophet"** (Matt.12:39; 16:4).
8. Distance is no barrier to the Spirit-working power and purposes of God. Trust in Jesus today, ask Him to come into your heart today!