

Raising of Jairus' Daughter

Mark 5:21-43; Matt 9:18-26; Luke 8:40-56

Intro: Jesus displays His authority and power over sickness and death. *The theme in both of these miracles is the **healing—salvation** brought about by faith in Jesus. **Faith in Jesus Christ is the key to our rescue from sin and death = eternal life.***

I. Jesus Heals A Dying/Dead Girl 5:21-43

A. **By the waves:** *the constraint of Jesus* (vv. 22-24)

B. **On the way:** *the concern of Jesus* (vv. 25-36)

II. Jesus Heals A Dying/Dead Woman 5:25-34

Jesus hears of the little girl's death (vv. 35-36)

1. The report (v. 35)
2. The response (v. 36)

C. **At the wake:** *the compassion of Jesus* (vv. 37-43)

1. His privacy (v. 37)
 - a. Jesus commanded the crowd to not follow Him (v. 37)
 - b. Jesus commanded the mourners to get out (vv. 37-40a)
2. His power to raise the dead (vv. 40b-43)
 - a. The witnesses (v. 40b)
 - b. The words (vv. 41-42)
 - c. The warning (v. 43)

QuickTime™ and a
TIFF (Uncompressed) decompressor
are needed to see this picture.

III. Interpretation

The resurrection of Jairus' daughter affirms the deity of Christ and proves that He is the Messiah. It further serves as a preview of the resurrection of all those who believe in Jesus Christ (1 Cor 15:51-58; 1 Thess 4:13-18).

Applications

1. We parents have the privilege of bringing our children to Jesus, the Giver of life!
2. Death is no respecter of age or gender it strike the young as well as the old.

Jesus Heals A Dying/Dead Woman 5:25-34

A. Condition of the sick woman (vv. 25-26)

1. *Helpless: hemorrhaging for 12 years* (v. 25)
2. *Hopeless:* (1)
(2)
(3)

B. Confirmation of her faith (vv. 27-34)

In contrast to the physicians of the world, we see that Jesus has the power to *heal/save* completely. *The word used for healing is* שׂוּזַו (**save**). Jesus Saves!

1. *The woman's faith* (vv. 27-28)

- a. Her prior knowledge of Jesus' healing powers (v. 27a)
- b. Her pursuit of Jesus' healing touch (vv. 27b-28)

2. *The Savior's healing power* (vv. 29-34)

- a. The woman's immediate relief (v. 29)
- b. The Savior's immediate recognition (vv. 30-32)
- c. The woman's confession (v. 33)
- d. The Savior's clarification (v. 34)

- (1) "Daughter, *your faith* [and not your touch] *has made you well*" (v. 34a)
- (2) "Go in peace, and be healed of your affliction" (v. 34b).

The *peace of God* is the typical Jewish greeting *Shalom*, which refers to the status of wholeness and well-being that results from a right relationship with God through faith in His Son, Jesus Christ.

II. Interpretation Christ commands faith in His Person, and shows that He has the power to heal. It is faith in the Person of Christ, and not the touch of a relic that God credits with *salvation = forgiveness of sin and eternal life*.

Applications

1. When modern medicine proves hopeless, hope in God.
2. The voice that created is the voice that will raise us to eternal life (John 5:21-29).
3. Faith in Christ places us in the family of God, "daughter your faith has made you well."
4. It is Jesus who guarantees our resurrection from the dead. Because He lives, we too shall live (1 Cor 15:51-58).
5. Jesus was never too busy to be interrupted. He was in balance.
6. The compassion of Jesus demonstrated in this miracle should bring reassurance that He is not too busy with the rest of the world to care for me individually.

7. Sometimes the Lord's delay brings a greater demonstration of His power. So don't give up. And when you are tempted to ask God why He is taking so long, remember this principle.

5. Don't be afraid to leave the needs of the crowd to deal with an individual.

If need drives your ministry, you will burn out because there will always be need. And I think we often assume the needs of the many are more important than the needs of the few. We are numbers oriented. But as I've studied the miracles, it seems that the multitudes witnessed the miracles and were amazed, but it never says they "believed." It is always the individual that Jesus is dealing with who believes.

3. Sickness and death is not a serious barrier for Christ to overcome.

3. Jesus told the woman to "go in peace." Peace is the result of faith. How many of you have panic attacks? Not to trivialize the panic attacks, but panic is the opposite of peace, and the root cause is not really believing that God can get you through the situation.